AGENDA

San Juan County Land Bank Commission

Telephone: (360) 378-4402 February 28, 2014

Craft Room, Mullis Community Senior Center 589 Nash Street, Friday Harbor, San Juan Island

8:30 a.m.	Convene
8:35	Approve January 17, 2014 Regular Meeting Minutes Consider correction to December 23, 2013 Regular Meeting Minutes, proposed by member of the public.
8:45	Chair's Report
8:50	County Council Member Rick Hughes – Council Update
9:00	Public Comment
9:15	Finance Report O Year End 2013 Financial Statements O Stewardship Fund Committee - outline of a long term funding approach.
9:30	Discussion of draft of a communication/outreach plan for 2014
9:50	Break
10:00	Director's Report
	2014 Work Plan Themes
	Acquisition Projects (island/description)
	Orcas Cormorant Bay Buckhorn Road San Juan Hart/Henry Island Westside Road Wetland Corridor
10:25	Stewardship Report
11:00	Adjourn to driving tour of San Juan Island Preserves

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank at 378-4402