## **YCC Job Description**

National Park Service—San Juan Island NHP

Position: Resource Management Assistant

June 29—August 21, 2015 (40 hours/week)

**Type:** Seasonal/temporary, no benefits

Pay: WA minimum wage, \$9.47/hr

Positions to be filled: 3

Opening Date: March 2, 2015

Closing Date: April 15, 2015



#### **Description of Duties:**

Resource Management Assistant assists park staff in a variety of resource and park-related tasks. Duties may include: plant propagation, seed collection, weeding, exotic plant control, videography or photography, trail maintenance, interpretation and education, and other duties as assigned. The position will be tailored to individual strengths and career aspirations.

#### **Minimum Qualifications:**

- Be between the ages of 16-19
- A desire to learn and grow
- A positive attitude

#### **Knowledge/Skills/Experience Desired:**

- Ability to follow instructions and complete tasks
- Ability to perform work of a physical nature including pushing, pulling, lifting, carrying up to 20lbs
- Ability to stretch, bend, lift, walk and remain standing for long periods of time
- Ability to identify safety needs and risks
- WA state driver's license

#### **Special Requirements:**

Orientation and training provided.

#### Questions?

Raena Parsons, Education Specialist 360-378-2240 x2222 Raena Parsons@nps.gov

# Youth Conservation Corps (YCC) Application San Juan Island National Historical Park

### **APPLICATION DUE: APRIL 15, 2015**

Print or Type all answers. All questions and statements must be answered to enable Selection Office to determine applicant's eligibility. Incomplete applications may have to be rejected. Authority is PL 93-408. You must be at least 16 years of age and not have reached age 19 during the term of employment.

Name (Last, First, Middle Initial)	_
Mailing Address (Street or P.O. Box)	
City	
State	Zip Code
Area Code Telephone Number	Date of Birth
Social Security Number	Month Day Year
Are you able to participate in strenuous pl	hysical work activities?YesNo
maintain the natural resources of the Unite required. I have or am applying for a soci United States or its Territories or possessi antisocial behavior that might jeopardize in information I have given above is true and	interested in working in the outdoors to develop and ed States. If selected, I will obtain a work permit if ial security number. I am a permanent resident of the ons. I do not have a history of serious criminal or other my safety or that of others. I certify that all d correct to the best of my knowledge. Incorrect ate dismissal. You have my permission to give this camp I am selected.
(Signature of Applicant)	
I am familiar with the YCC program and t	the applicant has my permission to participate.
(Signature of Parent or Guardian)	
YCC is an Equal Opportunity Employer	

<u>Please send completed application to</u>: San Juan Island National Historical Park, PO Box 429, Friday Harbor, WA 98250 <u>OR hand deliver to</u>: 650 Mullis St. Suite 100, Friday Harbor, WA.

## EDUCATIONAL BACKGROUND

School Name: Highest Grade Level Completed (As of June):
ACTIVITIES
Please describe any work, volunteer, and or extra-curricular (clubs, sports, hobbies) activities you have participated in the last two years:
This position will be physically demanding. Please describe any experience you have had, or will have, that will prepare you for this program (including camping, hiking, backpacking, manual labor, household chores, regular exercise):
GENERAL QUESTIONS  Places angiver the following questions: take some time to think shout your enginers, was complete
Please answer the following questions: take some time to think about your answers, use complete sentences, and ask someone to proof-read your answers before you turn in your application.
Why do you want to work for San Juan Island National Historical Park?
Describe a time in your life when you had to face a difficult challenge and what you did to overcome the situation (use additional pages if needed).
Are you able to commit to 8 weeks (M-F, 8-4:30) from June 29 <sup>th</sup> -August 21 <sup>th</sup> ? (Starting/ending dates are flexible). YES / NO
If you are not able to commit to the full 8 weeks, please pass the application to those who can.